

DEBT MANAGEMENT COMMISSION

Jonnie Pullman, Chairperson
Robert Wolf, Vice Chairman
James Ainsworth
Jim Galloway
Dan Gustin
Geno Martini
Richard Pugh

COUNTY CLERK

Amy Harvey

**DEPUTY DISTRICT
ATTORNEY**

Paul Lipparelli

AGENDA

**WASHOE COUNTY DEBT MANAGEMENT COMMISSION
QUARTERLY MEETING**

**WASHOE COUNTY ADMINISTRATION COMPLEX
COMMISSION CHAMBERS 1001 E. 9TH STREET
RENO, NEVADA**

FRIDAY, NOVEMBER 14, 2008, 3:00 P.M.

- ** 1. Call to Order.
- ** 2. Salute to the Flag.
- ** 3. Roll Call.
- ** 4. Oath of Office
- 5. Approval of Agenda.
- ** 6. Public Comments.
- 7. Approval of the minutes of the August 15, 2008 meeting.
- 8. Discussion and possible action on a Resolution concerning the submission to the Washoe County Debt Management Commission of a proposal to issue Washoe County, Nevada, General Obligation Building Bonds (additionally secured by pledged revenues) in the maximum principal amount of \$10,000,000; concerning action taken thereon by the Commission; and approving certain details in connection therewith.
- **9. Member comments.
- **10. Public Comments.

11. Adjournment.

** ***These are non-action items***

In accordance with NRS, this agenda for November 14, 2008, will be posted at the following places:

Washoe County Courthouse, 75 Court Street, Reno, Nevada
Washoe County Admin. Building, 1001 East 9th Street, Reno, Nevada
City Hall, City of Sparks, 431 Prater Way, Sparks, Nevada
City Hall, City of Reno, 450 Sinclair Street, Reno, Nevada
www.washoecounty.us